

# 4<sup>th</sup> Annual Saline Summer Slam

## June 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup>, 2010

### Saline, Michigan



- TEAM LEVEL: Community based Travel Teams (AA level or below) and House All-star Teams
- POOL PLUS FORMAT
- 3 GAMES GUARANTEED, WEATHER PERMITTING
- REGISTERED UMPIRES
- \* NO GATE FEES AND CONCESSIONS WILL BE AVAILABLE
- INDIVIDUAL TROPHIES FOR EACH DIVISION WINNER AND RUNNER-UP
- PLAYER ELIGIBILITY:
  - \* COMMUNITY BASED TRAVEL TEAMS: AA LEVEL OR BELOW. PLAYERS MUST BE FROM THE SAME SCHOOL DISTRICT. TEAMS CAN MAKE A REQUEST TO PARTICIPATE IF PLAYERS ARE FROM MULTIPLE SCHOOL DISTRICTS. PLAYERS MUST BE ON YOUR OFFICIAL ROSTER FOR THE LEAGUE YOU PARTICIPATE IN. EXCEPTIONS MUST BE APPROVED BY TOURNAMENT DIRECTOR.
  - \* FOR HOUSE ALL-STARS, PLAYERS MUST BE REGISTERED MEMBER OF THE LEAGUE REPRESENTED
- \* COPIES OF BIRTH CERTIFICATES REQUIRED.
- \* MUST HOLD \$1,000,000 LIABILITY INSURANCE.

MAIL TEAM ENTRY FORM AND PAYMENT OF **\$350** (**\$300** FOR 8&UNDER) MADE PAYABLE TO **SAYB&S** TO:

PATRICK NELSON, TOURNAMENT DIRECTOR SAYBS  
6295 GYERS MEADOW LN  
ANN ARBOR, MICHIGAN 48108  
PH. (734) 678-7821 Email: trapajo@comcast.net  
Tournament Website: <http://www.saybs.org>

#### **(RETURN THIS PORTION)**

CLASSIC ENTRY FORM  
CIRCLE APPLICABLE AGE 8, 9, 10, 11, 12, 13, 14

ORGANIZATION NAME: \_\_\_\_\_  
LEAGUE: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

